



Commissioner's Court Agenda

County Judge Chad Sims
Harrison County

#1 Peter Whetstone Square, Room 314
Marshall, Texas 75670
903-935-8401
903-935-4853 Fax
Charlene Graff, Judicial Admin. Assist.

FILED FOR RECORD
2026 APR -2 AM 9:29

HEATHER HENIGAN
CO. CLERK HARRISON CO.
JB

Pursuant to Chapter 551 of the Texas Government Code requiring governmental bodies to give notice of their meetings, this is to advise that a **REGULAR meeting of the Harrison County Commissioner's Court will be held at 9:00 a.m. on the 9th day of April, 2026 in the Commissioners' Courtroom at the Harrison County Historic Courthouse in Marshall, Texas**, at which time the Commissioners' Court will consider all matters pertaining to Harrison County business and grant authorization for the County Judge to execute any and all documents as may come before said Commissioner's Court for approval, including by way of information but not limitation, the following matters:

INVOCATION

PLEDGE OF ALLEGIANCE: **AMERICAN FLAG**
TEXAS FLAG

ANNOUNCEMENTS:

PROCLAMATION DECLARING APRIL 2026 AS "CHILD ABUSE AWARENESS AND PREVENTION MONTH IN HARRISON COUNTY"

PROCLAMATION DECLARING APRIL 25, 2026 - MAY 6, 2026, AS "SOIL AND WATER STEWARDSHIP WEEK IN HARRISON COUNTY"

PROCLAMATION DECLARING APRIL 2026, AS "NATIONAL COUNTY GOVERNMENT MONTH IN HARRISON COUNTY"

PUBLIC COMMENTS:

Any member of the public is welcome to address the Harrison County Commissioner's court at its next posted regular meeting. You may submit a public participation form in-person using the forms available on table at back of courtroom and submit your form to the County Judge's Assistant before the meeting begins.

The Harrison County Commissioners court may convene into executive session, if necessary, to conduct a closed meeting to discuss any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas government code.

DECLARE A QUORUM OF MEMBERS' PRESENT and VOTING:
CALL TO ORDER:

AGENDA

A. AUDITOR:

Administrative Report: No action to be taken – Submission of financial reports

1. Consideration and action regarding Line Item Transfers.
2. Consideration and action regarding the payment of Regular Bills.
3. Consideration and action regarding the Payroll for March 27, 2026.
4. Consideration and action regarding the Budget Amendment – Insurance Proceeds.
5. Consideration and action regarding the Budget Amendment – Donations received for the Easter Fly in at the Harrison County Airport.

B. ROAD AND BRIDGE DEPARTMENT:

Administrative Report: No action to be taken – Concerning status of construction, maintenance and repairs of county roads, bridges, and right of ways; also concerning condition of equipment.

1. Consideration and action regarding personnel changes for the Harrison County Road & Bridge Department.
2. Consideration and action regarding the utility applications submitted to the Harrison County Road & Bridge Department:

Frontier:

Cal Young Rd, CR 3500	Creek Bend Ave, CR 3511	Dogwood Dr, CR 3510
Eastwood Rd, CR 3515	Edgemere Ave, CR 3513	Emily Ln, CR 3519
Etheredge Rd, CR 3426	Hall Dr, CR 3518	Harrison Ave, CR 3512
Heather Ln, CR 3517	Lansing Switch Rd, CR 3424	Lawrence Rd, CR 3520
Loma Vista Dr. CR 3504	Mt Pleasant Cutoff, CR 3502	Mt Pleasant Rd, CR 3505
Pinewood Rd, CR 3514	Post Oak Rd, CR 3509	Redbud Ave, CR 3508
Reeves Rd, CR 3516	Roy Green Rd, CR 3427	Stan Summers Rd, CR 3506
Virginia Ave, CR 3507	Cain Cemetery Rd, CR 3425	

West Harrison Water Supply:

Firetower Rd, CR 3804

Gum Springs Water Supply Corporation:

Dianna Dr, CR 3320

C. SHERIFF'S DEPARTMENT:

Administrative Report: No action to be taken – Concerning statistics reflecting law enforcement activity; execution of civil responsibilities; jail population and location of and turnover in prisoners.

1. Consideration and action to accept a donation in the amount of \$200 from David Thomas, which is to be used for the Harrison County K9 Program.

D. COUNTY CLERK:

1. Consideration and action regarding the transcribed minutes of the Commissioner's Court meeting on March 26, 2026.

E. PURCHASING:

1. Consideration and action of the Planned Maintenance Agreement provided by Clifford Power for the maintenance of the generator located at the Main Jail, for 3 years with a total cost of \$10,122.
2. Consideration and action of the Planned Maintenance Agreement provided by Clifford Power for the maintenance of the generator located at the Jail Annex, for 3 years, with a total cost of \$13,386.
3. Consideration and action of the Planned Maintenance Agreement provided by Clifford Power for the maintenance of the generator located at the Radio Tower on Hwy 449 (Iron Ore Hill), for 3 years with a total cost of \$4,566.

F. TREASURER:

1. Consideration and approval of the Harrison County Treasurer's Investment Report for the month of February 2026.
2. Consideration and action regarding the approval of Treasurer's Monthly Report for February 2026 and the authorization to publish on the county website pursuant to LGC section 114.026.

G. INFORMATION TECHNOLOGY:

1. Consideration and action of the Statement of Understanding for out-of-state travel for the SHI 2026 Spring Summit for IT personnel, Robert Perkins and Dustin Townsend, April 27-28, 2026, in Somerset, NJ. All travel, hotel rooms, and food are fully covered by the event.
2. Consideration and action to enter a new agreement with Texas Association of Counties – County Information Resources Agency for web hosting, support, and maintenance services and the migration of the current website to new level of technology tools with Annual payment of \$9,550 and a one-time website migration fee of \$15,950 for 50 webpages.
3. Consideration and action to add additional website tools to the TAC-CIRA migration/compliance project with said tools to be CIRA Accessibility Compliance Tool and TAC Agenda Manager – setup fee will be \$1,900 and an annual cost of \$4,550.
4. Consideration and action to register for cybersecurity training for the year 2026, with authorization to allow Human Resources and Information Technology to make necessary adjustments to the employee list because of new hires and terminations during the training period.

H. NEW BUSINESS:

1. Consideration and action regarding the resignation of Randy Pilkington as Fire Commissioner, for Harrison County Emergency Services District No. 8.
2. Consideration and action regarding the appointment of Kevin Jones as Fire Commissioners for Harrison County Emergency Service District No. 8 to fulfill the unexpired term of Randy Pilkington, term effective April 9, 2026, to December 31, 2026.
3. Consideration and action regarding the following 2025-2026 Annual Contract for North East Texas Soccer Association, and authorization of payment in the amount allotted in the FY 2025-2026 Budget.

4. Consideration and action of the appointment of Marie Gilliam to the position of Harrison County Veterans Service Officer pursuant to Texas Government Code, Chapter 434, Subchapter B, Section 434.033.
5. Consideration and action to pay invoice S000933 in the amount of \$2,990.00 and invoice S000936 in the amount of \$3,125.00 for Clinical and Forensic Psychology of Shreveport for evaluations, to be paid out of line item 890.820.4499.20 pursuant to the Order of Exiting Official Reid McCain, District Attorney.
6. Consideration and action to reimburse Reid McCain for trial lunches for prosecutors and Grand Jury lunches, with the total of \$315.04 to be paid out of line item 890.820.4499.20 pursuant to the Order of Exiting Official, Reid McCain.
7. Consideration and action regarding the appointment of Angelita Jackson to serve as the representative on the Tri-County Community Action Agency Board to represent County Judge Chad Sims.
8. Consideration and action regarding the contractual agreement with Bailey Shepard (LPC) to provide professional counseling services to youth referred by Harrison County Juvenile Services as requested by Melanie BrownWhitehurst, Willoughby Juvenile Center Director.
9. Discussion and presentation by Rhita Koches, TAC County Relations Officer, Northeast Texas to share the latest updates on new TAC resources and education opportunities.

ADJOURN



CHAD SIMS, COUNTY JUDGE

This is to certify that at the time and date stamped hereon, the notice of a meeting, a copy of which is attached hereto, has been filed in my office, and posted on my official bulletin board in the Courthouse, as is required by Texas Government Code, Chapter 551.

Executed on: April 2, 2026

COUNTY CLERK
HARRISON COUNTY, TEXAS

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)

